

Wedding Scripture & Music Options

8-10-2020

A couple preparing for Christian marriage in the Church is asked to choose the scripture readings to be used in their wedding ceremony and to work with a musician in selecting the music/hymns to be used for their wedding. The wedding may be with or without Mass. Discuss this option with the priest or deacon helping you prepare for your wedding celebration.

The options for the **scripture readings** are listed below. Please select one option from the Old Testament, Psalm Response, New Testament and Gospel.

The **music options document** (with OR without Mass) list the choices available. These should be discussed with the musician who will be playing for your wedding.

Once you have completed all your selections and filled out the **wedding ceremony planning sheet**, then set up an appointment with the priest or deacon to review the plans. Also bring along a draft of the flow of the service you plan to use in your **wedding program**.

Scripture Readings

The readings listed are the most commonly used readings for weddings. Other scripture passages can be chosen but the reading must be from scripture. There must always be a gospel reading chosen. There must be at least one other scripture reading (either from the Old Testament or New Testament) and responsorial psalm. There are usually two scripture readings in addition to the gospel. Normally there is one from the Old Testament and one from the New Testament. **At least one reading that explicitly speaks of marriage must always be chosen. These readings are designated by an asterisk.**

B. Old Testament Reading

B-1* (801-1) Genesis 1:26-28, 31a

A reading from the book of Genesis

Then God said: "Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground." God created man in his image; in the image of God he created him; male and female he created them. God blessed them, saying: "Be fertile and multiply; fill the earth and subdue it. Have dominion over the fish of the sea, the birds of the air,

and all the living things that move on the earth.” God looked at everything he had made, and he found it very good.

B-2* (801-2) Genesis 2:18-24

A reading from the book of Genesis

The Lord God said: “It is not good for the man to be alone. I will make a suitable partner for him.” So the Lord God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them; whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all the wild animals; but none proved to be the suitable partner for the man. So the Lord God cast a deep sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh. The Lord God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: “This one, at last, is bone of my bones and flesh of my flesh; this one shall be called ‘woman,’ for out of ‘her man’ this one has been taken.” That is why a man leaves his father and mother and clings to his wife, and the two of them become one body.

B-3* (801-3) Genesis 24:48-51, 58-67

A reading from the book of Genesis

The servant of Abraham said to Laban: “I bowed down in worship to the Lord, blessing the Lord, the God of my master Abraham, who had led me on the right road to obtain the daughter of my master’s kinsman for his son. If, therefore, you have in mind to show true loyalty to my master, let me know; but if not, let me know that, too. I can then proceed accordingly.” Laban and his household said in reply: “This thing comes from the Lord; we can say nothing to you either for or against it. Here is Rebekah, ready for you; take her with you, that she may become the wife of your master’s son, as the Lord has said.” So they called Rebekah and asked her, “Do you wish to go with this man?” She answered, “I do.” At this they allowed their sister Rebekah and her nurse to take leave, along with Abraham’s servant and his men. Invoking a blessing on Rebekah, they said: “Sister, may you grow into thousands of myriads; and may your descendants gain possession of the gates of their enemies!” Then Rebekah and her maids started out; they mounted their camels and followed the man. So the servant took Rebekah and went on his way. Meanwhile Isaac had gone from Beer-lahai-roi and was living in the region of the Negeb. One day toward evening he went out...in the field, and as he looked around, he noticed that camels were approaching. Rebekah, too, was looking about, and when she saw him, she alighted from her camel and asked the servant, “Who is the man out there, walking through the fields toward us?” “That is my master,” replied the servant. Then she covered herself with her veil. The servant recounted to Isaac all the things he had done. Then Isaac took Rebekah into his tent; he married her, and thus she became his wife. In his love for her Isaac found solace after the death of his mother Sarah.

B-4* (801-4) Tobit 7:6-14

A reading from the book of Tobit

Raphael and Tobiah entered the house of Raguel and greeted him. Raguel sprang up and kissed Tobiah, shedding tears of joy. But when he heard that Tobit had lost his eyesight, he was grieved and wept aloud. He said to Tobiah: “My child, God bless you! You are the son of a noble and good father. But what a terrible misfortune that such a righteous and charitable man should be afflicted with blindness!” He continued to weep in the arms of his kinsman Tobiah. His wife Edna also wept for Tobit; and even their daughter Sarah began to weep. Afterward, Raguel slaughtered a ram from the flock and gave them a cordial reception. When they had bathed and

reclined to eat, Tobiah said to Raphael, “Brother Azariah, ask Raguel to let me marry my kinswoman Sarah.” Raguel overheard the words; so he said to the boy: “Eat and drink and be merry tonight, for no man is more entitled to marry my daughter Sarah than you, brother. Besides, not even I have the right to give her to anyone but you, because you are my closest relative.” But I will explain the situation to you very frankly. I have given her in marriage to seven men, all of whom were kinsmen of ours, and all died on the very night they approached her. But now, son, eat and drink. I am sure the Lord will look after you both.”

Tobiah answered, “I will eat or drink nothing until you set aside what belongs to me.” Raguel said to him: “I will do it. She is yours according to the decree of the Books of Moses. Your marriage to her has been decided in heaven! Take your kinswoman; from now on you are her love, and she is your beloved. She is yours today and ever after. And tonight, son, may the Lord of heaven prosper you both. May he grant you mercy and peace.” Then Raguel called his daughter Sarah, and she came to him. He took her by the hand and gave her to Tobiah with the words: “Take her according to the law. According to the decree written in the Book of Moses she is your wife. Take her and bring her back safely to your father. And may the God of heaven grant both of you peace and prosperity.” He then called her mother and told her to bring a scroll, so that he might draw up a marriage contract stating that he gave Sarah to Tobiah as his wife according to the decree of the Mosaic law. Her mother brought the scroll, and he drew up the contract, to which they affixed their seals. Afterward this they began to eat and drink.

B-5* (801-5) Tobit 8:4b-8

A reading from the book of Tobit

On their wedding night Tobiah arose from bed and said to his wife, “Sister, get up. Let us pray and beg our Lord to have mercy on us and to grant us deliverance.” Sarah got up, and they started to pray and beg that deliverance might be theirs. They began with these words: “Blessed are you, O God of our fathers; praised be your name forever and ever. Let the heavens and all your creation praise you forever. You made Adam and you gave him his wife Eve to be his help and support; and from these two the human race descended. You said, ‘It is not good for the man to be alone; let us make him a partner like himself.’ Now, Lord, you know that I take this wife of mine not because of lust, but for a noble purpose. Call down your mercy on me and on her, and allow us to live together to a happy old age.” They said together, “Amen, amen.”

B-6* (801-6) Proverbs 31:10-13, 19-20, 30-31

A reading from the Book of Proverbs

When one finds a worthy wife, her value is far beyond pearls. Her husband, entrusting his heart to her, has an unfailing prize. She brings him good, and not evil, all the days of her life. She obtains wool and flax and makes cloth with skillful hands. She puts her hands to the distaff, and her fingers ply the spindle. She reaches out her hands to the poor, and extends her arms to the needy. Charm is deceptive and beauty fleeting; the woman who fears the Lord is to be praised. Give her the reward of her labors, and let her works praise her at the city gates.

B-7 (801-7) Song of Songs 2:8-10, 14, 16a; 8:6-7a

A reading from the Song of Songs

Hark! my lover—here he comes springing across the mountains, leaping across the hills. My lover is like a gazelle or a young stag. Here he stands behind our wall, gazing through the windows, peering through the lattices. My lover speaks; he says to me, “Arise, my beloved, my beautiful one, and come! O my dove in the clefts of the rock, in the secret recesses of the cliff, let me see you, let me hear your voice, for your voice is sweet, and you are lovely.” My lover belongs to me and I to him. He says to me: “Set me as a seal on your heart, as a seal on your arm;

for stern as death is love, relentless as the nether-world is devotion; its flames are a blazing fire. Deep waters cannot quench love, nor floods sweep it away.”

B-8* (801-8) Sirach 26:1-4, 13-16

A reading from the book of Sirach

Blessed the husband of a good wife, twice-lengthened are his days; a worthy wife brings joy to her husband, peaceful and full is his life. A good wife is a generous gift bestowed upon him who fears the Lord; be he rich or poor, his heart is content, and a smile is ever on his face. A gracious wife delights her husband, her thoughtfulness puts flesh on his bones; a gift from the Lord is her governed speech, and her firm virtue is of surpassing worth. Choicest of blessings is a modest wife, priceless her chaste soul. A holy and decent woman adds grace upon grace; indeed, no price is worthy of her temperate soul. Like the sun rising in the Lord’s heavens, the beauty of a virtuous wife is the radiance of her home.

B-9 (801-9) Jeremiah 31:31-32a, 33-34a

A reading from the book of Jeremiah

The days are coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant I made with their fathers: the day I took them by the hand to lead them forth from the land of Egypt. But this is the covenant which I will make with the house of Israel after those days, says the Lord. I will place my law within them, and write it upon their hearts; I will be their God, and they shall be my people. No longer will they have need to teach their friends and relatives how to know the Lord. All, from the least to greatest, shall know me, says the Lord.

C. Responsorial Psalm

C-1 (803-1) Psalm 33:12 and 18, 20-21, 22

Leader: The earth is full of the goodness of the Lord.

All: *The earth is full of the goodness of the Lord.*

Blessed the nation whose God is the Lord, the people he has chosen for his own inheritance. But see, the eyes of the Lord are upon those who fear him, upon those who hope for his kindness.

All: *The earth is full of the goodness of the Lord.*

Our soul waits for the Lord, who is our help and our shield, for in him our hearts rejoice; in his holy name we trust.

All: *The earth is full of the goodness of the Lord.*

May your kindness, O Lord, be upon us who have put our hope in you.

All: *The earth is full of the goodness of the Lord.*

C-2 (803-2) Psalm 34:2-3, 4-5, 6-7, 8-9

Leader: I will bless the Lord at all times.

All: *I will bless the Lord at all times.*

I will bless the Lord at all times; his praise shall be ever in my mouth. Let my soul glory in the Lord; the lowly will hear me and be glad.

All: *I will bless the Lord at all times.*

Glorify the Lord with me, let us together extol his name. I sought the Lord, and he answered me and delivered me from all my fears.

All: *I will bless the Lord at all times.*

Look to him that you may be radiant with joy, and your faces may not blush with shame. When the afflicted man called out, the Lord heard, and from all his distress he saved him.

All: *I will bless the Lord at all times.*

The angel of the Lord encamps around those who fear him, and delivers them. Taste and see how good the Lord is; happy the man who takes refuge in him.

All: *I will bless the Lord at all times.*

C-3 (803-3) Psalm 103:1-2, 8, 13,17-18a

Leader: The Lord is kind and merciful.

All: *The Lord is kind and merciful.*

Bless the Lord, O my soul; and all my being, bless his holy name. Bless the Lord, O my soul, and forget not all his benefits.

All: *The Lord is kind and merciful.*

Merciful and gracious is the Lord, slow to anger and abounding in kindness. As a father has compassion on his children, so the Lord has compassion on those who fear him.

All: *The Lord is kind and merciful.*

But the kindness of the Lord is from eternity to eternity toward those who fear him, and his justice toward children's children among those who keep his covenant.

All: *The Lord is kind and merciful.*

C-4 (803-4) Psalm 112:1bc-2, 3-4, 5-7a, 7b-8, 9

Leader: Blessed the man who greatly delights in the Lord's commands.

All: *Blessed the man who greatly delights in the Lord's commands.*

Blessed the man who fears the Lord, who greatly delights in his commands. His posterity shall be mighty upon the earth; the upright generation shall be blessed.

All: *Blessed the man who greatly delights in the Lord's commands.*

Wealth and riches shall be in his house; his generosity shall endure forever. Light shines through the darkness for the upright; he is gracious and merciful and just.

All: *Blessed the man who greatly delights in the Lord's commands.*

Well for the man who is gracious and lends, who conducts his affairs with justice; he shall never be moved; the just man shall be in everlasting remembrance. An evil report he shall not fear.

All: *Blessed the man who greatly delights in the Lord's commands.*

His heart is firm, trusting in the Lord. His heart is steadfast; he shall not fear till he looks down on his foes.

All: *Blessed the man who greatly delights in the Lord's commands.*

Lavishly he gives to the poor; his generosity shall endure forever; his horn shall be exalted in glory.

All: *Blessed the man who greatly delights in the Lord's commands.*

C-5* (803-5) Psalm 128:1-2, 3, 4-5ac and 6a

Leader: Blessed are those who fear the Lord.

All: *Blessed are those who fear the Lord.*

Blessed are you who fear the Lord, who walk in his ways! For you shall eat the fruit of your handiwork; blessed shall you be, and favored.

All: *Blessed are those who fear the Lord.*

Your wife shall be like a fruitful vine in the recesses of your home; your children like olive plants around your table.

All: *Blessed are those who fear the Lord.*

Behold, thus is the man blessed who fears the Lord. The Lord bless you from Zion all the days of your life! May you see your children's children.

All: *Blessed are those who fear the Lord.*

C-6 (803-6) Psalm 145:8-9, 10, 15, 17-18

Leader: The Lord is compassionate toward all his works.

All: *The Lord is compassionate toward all his works.*

The Lord is gracious and merciful, slow to anger and of great kindness. The Lord is good to all and compassionate toward all his works.

All: *The Lord is compassionate toward all his works.*

Let all your works give you thanks, O Lord, and let all your faithful ones bless you. The eyes of all look hopefully to you, and you give them their food in due season.

All: *The Lord is compassionate toward all his works.*

The Lord is just in all his ways and holy in all his works. The Lord is near to all who call upon him, to all who call upon him in truth.

All: *The Lord is compassionate toward all his works.*

C-7 (803-7) Psalm 148:1-2, 3-4, 9-10, 11-13ab, 13c-14a

Leader: Let all praise the name of the Lord.

All: *Let all praise the name of the Lord.*

Alleluia. Praise the Lord from the heavens, praise him in the heights; praise him, all you his angels, praise him, all you his hosts.

All: *Let all praise the name of the Lord.*

Praise him, sun and moon; praise him, all you shining stars. Praise him, you highest heavens, and you waters above the heavens.

All: *Let all praise the name of the Lord.*

You mountains and all you hills, you fruit trees and all you cedars; you wild beasts and all tame animals, you creeping things and you winged fowl.

All: *Let all praise the name of the Lord.*

Let the kings of the earth and all peoples, the princes and all the judges of the earth, young men too, and maidens, old men and boys, praise the name of the Lord, for his name alone is exalted.

All: *Let all praise the name of the Lord.*

His majesty is above earth and heaven, and he has lifted his horn above the people.

All: *Let all praise the name of the Lord.*

D. New Testament Reading

D-1 (802-1) Romans 8:31b-35, 37-39

A reading from the Letter of St. Paul to the Romans

Brothers and sisters: If God is for us, who can be against us? He did not spare his own Son but handed him over for us all, will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us. What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things, we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus, our Lord.

D-2 (802-2) Romans 12:1-2, 9-18 (longer) or 12:1-2, 9-13 (shorter)

A reading from the letter of Paul to the Romans

I urge you, brothers and sisters, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship. Do not conform yourselves to this age but be transformed by the renewal of your mind, that you may discern what is the will of God, what is good and pleasing and perfect. Let love be sincere; hate what is evil, hold on to what is good; love one another with mutual affection; anticipate one another in showing honor. Do not grow slack in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, endure in affliction, persevere

in prayer. Contribute to the needs of the holy ones, exercise hospitality. Bless those who persecute you, bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Have the same regard for one another; do not be haughty but associate with the lowly; do not be wise in your own estimation. Do not repay anyone evil for evil; be concerned for what is noble in the sight of all. If possible, on your part, live at peace with all.

D-3 (802-3) Romans 15:1b-3a, 5-7, 13

A reading from the Letter of St. Paul to the Romans

Brothers and sisters: We ought to put up with the failings of the weak and not to please ourselves; let each of us please our neighbor for the good, for building up. For Christ did not please himself. May the God of endurance and encouragement grant you to think in harmony with one another, in keeping with Christ Jesus, that with one accord you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, then, as Christ welcomed you, for the glory of God. May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

D-4 (802-4) 1 Corinthians 6:13c-15a, 17-20

A reading from the first Letter of St. Paul to the Corinthians

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Whoever is joined to the Lord becomes one spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

D-5 (802-5) 1 Corinthians 12:31-13:8a

A reading from the first Letter of St. Paul to the Corinthians

Brothers and sisters: Strive eagerly for the greatest spiritual gifts. But I shall show you a still more excellent way. If I speak in human and angelic tongues but do not have love, I am a resounding gong or a clashing cymbal. And if I have the gift of prophecy and comprehend all mysteries and all knowledge; if I have all faith so as to move mountains, but do not have love, I am nothing. If I give away everything I own, and if I hand my body over so that I may boast but do not have love, I gain nothing. Love is patient, love is kind. It is not jealous, is not pompous, it is not inflated, it is not rude, it does not seek its own interests, it is not quick-tempered, it does not brood over injury, it does not rejoice over wrongdoing but rejoices with the truth. It bears all things, believes all things, hopes all things, endures all things. Love never fails.

D-6 Ephesians 4:1-6

Brothers and sisters: I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the Spirit through the bond of peace: one Body and one Spirit, as you were also called to the one hope of your call; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all in all.

D-7* (802-6) Ephesians 5:2a, 21-33 (longer) or 2a, 25-32 (shorter)

A reading from the Letter of St. Paul to the Ephesians

Brothers and sisters: Live in love, as Christ loved us and handed himself over for us. Be subordinate to one another out of reverence for Christ. Wives should be subordinate to their husbands as to the Lord. For the husband is head of his wife just as Christ is head of the Church, he himself the savior of the body. As the Church is subordinate to Christ, so wives should be subordinate to their husbands in everything. Husbands, love your wives, even as Christ loved the Church and handed himself over for her to sanctify her, cleansing her by the bath of water with the word, that he might present to himself the Church in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. So also husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one hates his own flesh but rather nourishes and cherishes it, even as Christ does the Church, because we are members of his Body. *For this reason a man shall leave his father and his mother and be joined to his wife, and the two shall become one flesh.* This is a great mystery, but I speak in reference to Christ and the Church. In any case, each one of you should love his wife as himself, and the wife should respect her husband.

D-8 (802-7) Philippians 4:4-9

A reading from the Letter of St. Paul to the Philippians

Brothers and sisters: Rejoice in the Lord always. I shall say it again: rejoice! Your kindness should be known to all. The Lord is near. Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus. Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing what you have learned and received and heard and seen in me. Then the God of peace will be with you.

D-9 (802-8) Colossians 3:12-17

A reading from the Letter of St. Paul to the Colossians

Brothers and sisters: Put on, as God's chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another, if one has a grievance against one another; as the Lord has forgiven you, so must you also do. And over all these put on love, that is, the bond of perfection. And let the peace of Christ control your hearts, the peace into which you were also called in one Body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, sing psalms, hymns and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

D-10 (802-9) Hebrews 13:1-4a, 5-6b

A reading from the Letter to the Hebrews

Brothers and sisters: Let mutual love continue. Do not neglect hospitality, for through it some have unknowingly entertained angels. Be mindful of prisoners as if sharing their imprisonment, and of the ill-treated as of yourselves, for you also are in the body. Let marriage be honored among all and the marriage bed be kept undefiled. Let your life be free from love of money but

be content with what you have, for he has said, *I will never forsake you or abandon you*. Thus we may say with confidence: *The Lord is my helper, and I will not be afraid*.

D-11 (802-10) 1 Peter 3:1-9

A reading from the first Letter of St. Peter

Beloved: You wives should be subordinate to your husbands so that, even if some disobey the word, they may be won over without a word by their wives' conduct when they observe your reverent and chaste behavior. Your adornment should not be an external one: braiding the hair, wearing gold jewelry, or dressing in fine clothes, but rather the hidden character of the heart, expressed in the imperishable beauty of a gentle and calm disposition, which is precious in the sight of God. For this is also how the holy women who hoped in God once used to adorn themselves and were subordinate to their husbands; thus Sarah obeyed Abraham, calling him "lord." You are her children when you do what is good and fear no intimidation. Likewise, you husbands should live with your wives in understanding, showing honor to the weaker female sex, since we are joint heirs of the gift of life, so that your prayers may not be hindered. Finally, all of you, be of one mind, sympathetic, loving toward one another, compassionate, humble. Do not return evil for evil, or insult for insult; but, on the contrary, a blessing, because to this you were called, that you might inherit a blessing.

D-12 (802-11) 1 John 3:18-24

A reading from the first Letter of St. John

Children, let us love not in word or speech but in deed and truth. Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know he remains in us is from the Spirit that he gave us.

D-13 (802-12) 1 John 4:7-12

A reading from the first Letter of St. John

Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God, for God is love. In this way the love of God was revealed to us: God sent his only-begotten Son into the world that we might have life through him. In this is love: not that we have loved God, but that he loved us and has sent his Son as expiation for our sins. Beloved, if God so loved us, we also must love one another. No one has ever seen God. Yet, if we love one another, God remains in us, and his love is brought to perfection in us.

D-14 (802-13) Revelation 19:1, 5-9a

A reading from the book of Revelation

I, John, heard what sounded like the loud voice of a great multitude in heaven, saying: "Alleluia! Salvation, glory, and might belong to our God." A voice coming from the throne said: "Praise our God, all you his servants, and you who revere him, small and great." Then I heard something

like the sound of a great multitude or the sound of rushing water or mighty peals of thunder, as they said: “Alleluia! The Lord has established his reign, our God, the almighty. Let us rejoice and be glad and give him glory. For the wedding day of the Lamb has come, his bride has made herself ready. She was allowed to wear a bright, clean linen garment.” (The linen represents the righteous deeds of the holy ones.) Then the angel said to me, “Write this: Blessed are those who have been called to the wedding feast of the Lamb.”

F. Gospel

F-1 (805-1) Matthew 5:1-12a

A reading from the holy gospel according to Matthew

When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. He began to teach them, saying: “Blessed are the poor in spirit, for theirs is the Kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven.”

F-2 (805-2) Matthew 5:13-16

A reading from the holy gospel according to Matthew

Jesus said to his disciples: “You are the salt of the earth. But if salt loses its taste, with what can it be seasoned? It is no longer good for anything but to be thrown out and trampled underfoot. You are the light of the world. A city set on a mountain cannot be hidden. Nor do they light a lamp and then put it under a bushel basket; it is set on a lamp stand, where it gives light to all in the house. Just so, your light must shine before others, that they may see your good deeds and glorify your heavenly Father.”

F-3 (805-3) Matthew 7:21, 24-29 (long) 7:21, 24-25 (short)

A reading from the holy gospel according to Matthew

Jesus said to his disciples: “Not everyone who says to me, ‘Lord, Lord,’ will enter the Kingdom of heaven, but only the one who does the will of my Father in heaven. Everyone who listens to these words of mine and acts on them will be like a wise man who built his house on a rock. The rain fell, the floods came, and the winds blew and buffeted the house. But it did not collapse; it had been set solidly on rock. (And everyone who listens to these words of mine but does not act on them will be like a fool who built his house on sand. The rains fell, the floods came, and the winds blew and buffeted the house. And it collapsed and was completely ruined.” When Jesus finished these words, the crowds were astonished at his teaching, for he taught them as one having authority, and not as their scribes.)

F-4* (805-4) Matthew 19:3-6

A reading from the holy gospel according to Matthew

Some Pharisees approached Jesus, and tested him, saying, “Is it lawful for a man to divorce his wife for any cause whatever?” He said in reply, “Have you not read that from the beginning the Creator made them male and female and said, *For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh?* So they are no longer two, but one flesh. Therefore, what God has joined together, man must not separate.”

F-5 (805-5) Matthew 22:35-40

A reading from the holy gospel according to Matthew

One of the Pharisees, a scholar of the law, tested Jesus by asking, “Teacher, which commandment in the law is the greatest?” He said to him, “You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and first commandment. The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments.”

F-6* (805-6) Mark 10:6-9

A reading from the holy gospel according to Mark

Jesus said: “From the beginning of creation, God made them male and female. *For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.* So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate.”

F-7* (805-7) John 2:1-11

A reading from the holy gospel according to John

There was a wedding in Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, how does your concern affect me? My hour has not come.” His mother said to the servers, “Do whatever he tells you.” Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, “Fill the jars with water.” So they filled them to the brim. Then he told them, “Draw some out now and take it to the head waiter.” So they took it. And when the head waiter tasted the water that had become wine, without knowing where it came from (although the servants who had drawn the water knew), the head waiter called the bridegroom and said to him, “Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now.” Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

F-8 (805-8) John 15:9-12

A reading from the holy gospel according to John

Jesus said to his disciples: “As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father’s commandments, and remain in his love. I have told you this so that my joy might be in you and your joy might be complete. This is my commandment: love one another as I love you.”

F-9 (805-9) John 15:12-16

A reading from the holy gospel according to John

Jesus said to his disciples: “This is my commandment: love one another as I love you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you.”

F-10 (805-10) John 17:20-26 (long); 17:20-23 (short)

A reading from the holy gospel according to John

Jesus raised his eyes to heaven and said: “I pray not only for my disciples, but also for those who will believe in me through their word, so that they may all be one, as you, Father, are in me and I in you, that they also may be in us, that the world may believe that you sent me. And I have given them the glory you gave me so that they may be one, as we are one, I in them and you in me, that they may be brought to perfection as one, that the world know that you sent me, and that you loved them even as you loved me. (Father, they are your gift to me. I wish that where I am they also may be with me, that they may see my glory that you gave me, because you loved me before the foundation of the world. Righteous Father, the world also does not know you, but I know you, and they know that you sent me. I made known to them your name and I will make it known, that the love with which you loved me may be in them and I in them.”)

Music Options

See the separate document for music options, with or without Mass.